

# BOARD OF INTERMEDIATE & SECONDARY EDUCATION MARDAN

## DATE SHEET FOR INTERMEDIATE I & II (SUPPLY) EXAMINATION- 2018

### WRITTEN EXAMINATION

| Date       | Day       | Subject (Morning)<br>9:00 AM TO 12:00 NOON<br>Pakistan Standard Time   | PART                 | Duration                                 | Subject (Evening)<br>2:00 PM TO 5:00 PM<br>Pakistan Standard Time | PART   | Duration |
|------------|-----------|--|----------------------|--|---|--------|----------|
| 17-10-2018 | Wednesday | Islamic Education (Comp)<br>Civics (Alternative for Non Muslim)  | I<br>I               | 2 Hours<br>2 Hours                       | English Advance / Urdu Advance<br>Pashto / Arabic / Persian       | II     | 3 Hours. |
| 18-10-2018 | Thursday  | Pakistan Studies (Comp)  | II                   | 2 Hours                                  | Geography Paper-I   | I      | 3 Hours  |
| 19-10-2018 | Friday    | English (Comp)   | I                    | 3 Hours                                  | Library Science   | II     | 3 Hours  |
| 20-10-2018 | Saturday  | Urdu (Comp)<br>Pakistani Culture(For Foreign Students)   | II<br>II             | 3 Hours<br>3 Hours                       | Statistics  | I      | 3 Hours  |
| 22-10-2018 | Monday    | Urdu (Comp)<br>Pakistani Culture(For Foreign Students)   | I<br>I               | 3 Hours<br>3 Hours                       | Archaeology   | II     | 3 Hours  |
| 23-10-2018 | Tuesday   | English (Comp)   | II                   | 3 Hours                                  | Psychology/Clothing and Related<br>Arts                           | I      | 3 Hours  |
| 24-10-2018 | Wednesday | Biology-I<br>Civics<br>Micro Technique & Elementary<br>Anatomy (MLT)   | I<br>I<br>I          | 3 Hours<br>3 Hours<br>3 Hours            | Economics   | II     | 3 Hours  |
| 25-10-2018 | Thursday  | Computer Science<br>Health & Physical Education<br>Dental Hygiene (DH)<br>Surgical Technique (OT)                                  | II<br>II<br>II<br>II | 3 Hours<br>3 Hours<br>3 Hours<br>3 Hours | Geography Paper-II  | I      | 2 Hours  |
| 26-10-2018 | Friday    | Mathematics / Mathematics (General)<br>Anatomy & Physiology (DH,OT & RT)   | I<br>I<br>I          | 3 Hours<br>3 Hours<br>3 Hours            | Geography Paper-II  | II     | 2 Hours  |
| 27-10-2018 | Saturday  | Physics<br>Islamic Studies<br>Public Health + First Aid (DH & OT)<br>Hematology & Blood Bank (MLT)                                 | II<br>II<br>II<br>II | 3 Hours<br>3 Hours<br>3 Hours<br>3 Hours | English Advance / Urdu Advance<br>Pashto / Arabic / Persian       | I      | 3 Hours  |
| 29-10-2018 | Monday    | Islamic History<br>Micro Biology (MLT)   | I<br>I               | 3 Hours<br>3 Hours                       | Geography Paper-I   | II     | 3 Hours  |
| 30-10-2018 | Tuesday   | Biology-II<br>Statistics   | II<br>II             | 3 Hours<br>3 Hours                       | Library Science   | I      | 3 Hours  |
| 31-10-2018 | Wednesday | Chemistry<br>Economics<br>Elementary Chemistry & Chemical<br>Pathology( MLT)   | I<br>I<br>I          | 3 Hours<br>3 Hours<br>3 Hours            | Outlines of Home Economics  | II     | 3 Hours  |
| 01-11-2018 | Thursday  | Mathematics / Mathematics (General)<br>Micro Biology (M LT)  | II<br>II<br>II       | 3 Hours<br>3 Hours<br>3 Hours            | Outlines of Home Economics  | I      | 3 Hours  |
| 02-11-2018 | Friday    | Computer Science<br>Health & Physical Education<br>Dental Hygiene (DH)<br>Surgical Technique (OT)/Radiology<br>Technique           | I<br>I<br>I<br>I     | 3 Hours<br>3 Hours<br>3 Hours<br>3 Hours | Psychology  | II     | 3 Hours  |
| 03-11-2018 | Saturday  | Islamic History  | II                   | 3 Hours                                  | Archaeology/Food and Nutrition                                    | I      | 3 Hours  |
| 05-11-2018 | Monday    | Physics<br>Islamic studies<br>Applied Sciences<br>(Physics, Chemistry) (DH, OT & RT)   | I<br>I<br>I          | 3 Hours<br>3 Hours<br>3 Hours            | Education   | II     | 3 Hours  |
| 06-11-2018 | Tuesday   | Chemistry<br>Civics<br>Clinical Pathology & Serology (MLT)<br>Applied Sciences<br>(Patient Safety & Computer Science)<br>(DH & OT) | II<br>II<br>II<br>II | 3 Hours<br>3 Hours<br>3 Hours<br>3 Hours | Education<br>Child Development and Home<br>Management             | I<br>I | 3 Hours  |
| 07-11-2018 | Wednesday | Philosophy   | I                    | 3 Hours                                  | Philosophy  | II     | 3 Hours  |

## HSSC PRACTICAL EXAMINATION SUPPLY -2018

| DATE                        | MORNING SESSION- 9:00 AM TO 12:00 NOON ♦ EVENING SESSION - 2:00 PM TO 5:00 PM  |
|-----------------------------|--|
| <b>13-11-18 To 15-11-18</b> | PHYSICS PART-I / OUTLINES OF HOME ECONOMICS PART-I / LIBRARY SCIENCE PART-I<br>APPLIED SCIENCES (PHYSICS +CHEMISTRY) ( DH & OT) PART-I<br>MICRO TECHNIQUE & ELEMENTARY ANATOMY (M LT) PART-I         |
| <b>16-11-18 To 18-11-18</b> | PHYSICS PART-II / OUTLINES OF HOME ECONOMICS PART-II<br>LIBRARY SCIENCE PART-II<br>CLINICAL PATHOLOGY & SEROLOGY (M LT) PART-II<br>APPLIED SCIENCES (PATIENT SAFETY & COMPUTER SCIENCE) (DH) PART-II |
| <b>19-11-18 To 21-11-18</b> | CHEMISTRY PART-II/ PSYCHOLOGY PART-I / STATISTICS PART-I<br>ELEMENTARY CHEMISTRY & CHEMICAL PATHOLOGY (M LT) PART-I<br>BASIC MEDICAL SCIENCES (ANATOMY & PHYSIOLOGY) (DH & OT ) PART-I               |
| <b>22-11-18 To 24-11-18</b> | CHEMISTRY PART-II / STATISTICS PART-II / PSYCHOLOGY PART-II<br>HEMATOLOGY & BLOOD BANK (M LT) PART-II<br>BASIC MEDICAL SCIENCES (FIRST AID & PUBLIC HEALTH) (DH & OT) PART-II                        |
| <b>25-11-18 To 26-11-18</b> | BIOLOGY PART-I / HEALTH & PHYSICAL EDUCATION PART-I / COMPUTER SCIENCE PART-I<br>MICRO BIOLOGY (M LT) PART-I / DENTAL HYGIENE PART-I<br>SURGICAL TECHNIQUE (OT) PART-I                               |
| <b>27-11-18 To 28-11-18</b> | BIOLOGY PART-II / HEALTH & PHYSICAL EDUCATION PART-II / COMPUTER SCIENCE PART-II<br>MICRO BIOLOGY (M LT) PART-II / DENTAL HYGIENE PART-II<br>SURGICAL TECHNIQUE (OT) PART-I                          |

### MOST IMPORTANT:

1. Grouping will be notified later on.
2. Candidates must confirm their actual dates and laboratories for their practical examination from the superintendents of the Examination Centers.
3. All the practical Examiners are directed to submit their award lists along with answer scripts to Board office within 24 hours, otherwise no TA/DA & remuneration will be paid to them.



استعمالی ہالٹس سوبائل فون لاء ممنوع ہے

**CONTROLLER OF EXAMINATIONS  
BISE, MARDAN**

**No.41343 /HSSC/S/2018/Exams/BISE, Mardan.**

Copy forwarded to:

1. Secretary to Governor's Khyber Pakhtunkhwa, Peshawar.
2. Secretary to Chief Minister, Govt. of Khyber Pakhtunkhwa, Peshawar.
3. Private Secretary to Provincial Minister for Education, Elementary & Secondary Education Peshawar.
4. The Chief Secretary Government of Khyber Pakhtunkhwa Peshawar.
5. The Secretary to Govt. of Khyber Pakhtunkhwa, Elementary & Secondary Education Peshawar.
6. The Secretary to the Govt. of Khyber Pakhtunkhwa Higher Education, Peshawar.
7. The Chairmen, Boards of Intermediate and Secondary Education Abbottabad, Bannu, Peshawar, Malakand, Swat, D.I.Khan and Kohat.
8. The Directors of Education Colleges/Schools, Elementary & Secondary Education Peshawar.
9. The DIG Police Mardan/ the DPO Mardan, Nowshera and Swabi.
10. The Principal /Headmasters / Head mistress of all Recognized Schools/ colleges/ Higher Secondary Schools under the Jurisdiction of BISE Mardan.
11. Dy. Director for Information Mardan.
12. The News Editor, Pakistan Broadcasting Corporation, Peshawar for favour of Broadcasting it as a News items in Urdu / Pashto for the three consecutive days.
13. The General Manager, Pakistan Television Corporation, Peshawar for favour of telecasting it as news items.
14. The News editor / Representative local News papers, Daily Jang, Nawai Waqt, Khabrain, Statesman, Mashriq, Aaj, APP, PPI. For publishing it as a news item.
15. The Regional General Manager ABL of Pakistan, Bank Road Mardan.
16. All Section Officers of the BISE Mardan.
17. All the dealing Managers of Allied Bank of Pakistan Limited in jurisdiction of BISE, Mardan.
18. Notice Board.